

UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF WESTERN PENNSYLVANIA  
CONCILIATION CONFERENCE MINUTES

FILED  
11/15/16 10:50 am  
CLERK  
U.S. BANKRUPTCY  
COURT - WDPA

Conciliation Conference:

Debtor: BRADY R. STOUT  
Case Number: 16-70257-JAD Chapter: 13  
Date / Time / Room: THURSDAY, NOVEMBER 10, 2016 02:30 PM 3251 US STEEL  
Hearing Officer: CHAPTER 13 TRUSTEE

Matter:

#13 - Final Confirmation of Plan Dated 5/2/16 NFC  
R/M #: 13 / 0

Appearances:

Debtor: *Sacco*  
Trustee: Winnesour / Bedford / Pail / Katz  
Creditor: *Palmer for Pa Dept of Revenue*

*State has  
received 2015 PA 40*

*Need B12  
Questionnaire  
& operating  
reports*

Proceedings:

Outcome:

1. \_\_\_\_\_ Case Converted to Chapter 7
2. \_\_\_\_\_ Case Converted to Chapter 11
3. \_\_\_\_\_ Case Dismissed without Prejudice
4. \_\_\_\_\_ Case Dismissed with Prejudice
5. \_\_\_\_\_ Debtor is to inform Court within \_\_\_\_\_ days their preference to Convert or Dismiss
6. \_\_\_\_\_ The plan payment/term is increased/extended to \_\_\_\_\_ effective \_\_\_\_\_
7. ☒ Plan/Motion continued to *3/9/17* at *11:30 AM*
8. \_\_\_\_\_ An Amended Plan is to be served on all creditors and certificate of service filed by \_\_\_\_\_  
Objections are due on or before \_\_\_\_\_  
A hearing on the Amended Plan is set for \_\_\_\_\_ at \_\_\_\_\_
9. \_\_\_\_\_ Contested Hearing: \_\_\_\_\_ at \_\_\_\_\_
10. \_\_\_\_\_ Other: \_\_\_\_\_

*Debtor has  
filed for  
late entry into  
Lmp, but has  
not yet  
uploaded  
necessary forms.*

*Continued for  
status of Lmp*